

Bahrul-Uloom Hazrat Allamah Muhammad Abdul Qadeer Siddiqi (r.a.)

Al-M'arroof Hasrat Siddiqi (r.a.)

(1871 A.D -1962 A.D)



الحمد لله العالمين و الصلوة و السلام على سيد الانبياء و المرسلين و على الطيبين و اصحابه الاكرمين و على عباد الله الصالحين

اما بعد

Naam-o-Nasab (Lineage)

Aap ka ism-e-Grami, Muhammad Abdul Qadeer Siddiqi, wald (s/o) Maulana shah Muhammad Abdul Khaader Siddiqi hai. Kunniyat Abul'aas, Laqab Bahrul-Uloom aur Taqallus "Hasrat." hai. Aap Bahrul-Uloom Hasrat Siddiqi (r.a.) ke naam se yaad kiye jaate hain.

Aap ka silsila-e-Pidri 28 wastaun se Hazrat Sayedna Abu Bakr Siddeeq ؓ se milta hai aur Silsila-e-Maadari 32 wastaun se Hazrat Sayedna Imam Husain bin Ali ؓ se milta hai. Aap ke Jadd-e-'Aalaa Hazrat Shah Abdul Ghafoor (r.a.) Gujrat ke mutavatin aur wahin Aap ka Mazaar-e-Sharif hai.

Wilaadat-o- Wisaal (birth and demise)

Aap ki wilaadat (birth) baroaz-e-Jum'a 27 Rajjab 1288 H or 13 Octobar 1871 A.D ko Hyderabad Dacan ke mashhoor ilmi gharaane main huvi. Aap Hanafi Maslak, 'Aali martaat Quadri Buzrugh hain aur apne waqt ke ululazm Jayyed 'Aalim-e-Deen Sufi, Muhaddis, Faquih aur Mufakkir-o-Musleh-e-Deen rahe hain.

Aap ka wsaal-e-Mubaarak (Demise) taweel alaalat ke b'ad 17 Shawwal 1381 H or March 1962 A.D. Hyerabad main huwa aur Namaaz-e-Janaaza Makkah Masjid main, Aap ke Murshid Zaade Hazrat Muhammad Baaqar Husaini ne Padhayi. Janaaze main kaseer ta'adaad main (taqriban 1 lakh) har qaum aur firqe ke loge, 'Aolmah o Mashaiqeen sharik the. Aap hi ke muqaam Siddiq Gulshan, Bahaddur Purah main huvi. Tadfeen ke waqt yeh 'aajiz khaadim lahed ke painthi maghmoom khada tha.

'Ailmi Qaabiiat-o- Mulaazimat;

'Auloom; Hazrat Qiblah Bahrul Uloom Hasrat Siddiqi (r.a.) ne Quran, Diniai, Urdu, Faarsi, ki ibtedaayi gharailu t'aleem, apne zamaane ke Maaher-e-Fun (expert) asaateza (teachers) se 'arabi, Faarsi, Qir'at, Tafseer, Hadith, Fiqah, Mantiq, Falsafa, 'Ailm-e-M'aqool-o-Manqool, Tib, Riyaazi (Maths), Taariq-o-Qaanoon aur in 'auloom ke saat saat Funoon-e-Sipahgii, Talwar, Binnote, Banduq, Kushti (Resoling), Shahsawaari (Horse rising), etc. ki t'aleem haasil farmaayi. Murauwejah (prevailing) Dars-e-Nizaami ki takmil ki aur Panjab University se Munshi Faazil aur Maulvi Faazil ke imtehaanaat (exams) imtiyaaz (distinction) aur Talaayi Tamghaun (gold medals) ke i'azaa (awards) ke saat kaamiyaab kiye.

Aap (r.a) ne 'Alm-e-Tajveed-e-Quran She'abah Qira't main khusoosan Imam A'asim koofi (r.a) ke dono shaagird Imam Shea'bah aur Imam Hafaz ke muta'lluq pura Quran Hazrat Qaari Too Nisi (r.a) ko sunaayaa aur oun se Tajveed ki Faarsi kitab padi aur ijaazat-e-Riwaatat haasil ki. Hazrat Bahrul Uloom (r.a) farmaate hain ke , " Hamaae paas Quran kanaun (ears) se pawhnchaa Aankhawn se nahin (Qawli riwaayat-e-Mutwaatir se pawhchaa Kitaabat se nahin. Aap (r.a) Ahl-e-Qalam bhi hain aur Ahl-e-Saif bhi. Zindagi ke har daur main Aap Talib-e-a'lm rahe aur Ustadul A'saatezaa bhi.

Aap (r.a) ke Asaatezah-e-Hadth jin se Aap ne Sahi Bukhaari ka dars liya wun main Hazrat Maulaana Ilaahi Bakhsh A'azam Puri (r.a), Maulaana Muhammad Haasham (r.a), aur Aap ke walid-e-Maajid Hazrat Shaikh Abdul Qaader Siddiqi (r.a) hain. In teenawn Asaateza ki rawaayat ka silsilah Hazrat Ahmad bin Abdur Rahim alma'roof Shah Wali Allah Muhaddis-e-Dehelvi (r.a) se jaa miltaa hai. Is ke a'laawa Aap ko Hazrat Shaikh Abu Taaher (r.a) se Siha-Sittah ki doosri kutub ki rewaayat ki ijaazat haasi thi jin main Sahi Musli, Sunan-e- Nisaayi, Jaama'e Trmizi, Sunun-e-Ine-Majah, aur Mutaa Imam Maalik shaamil hain.

Aap (r.a) farmaate hain ke, "Jo koyi Ahaadith ki kutub padhna chahte ain, won ko chaahiye ke Fiqah (Juriprudence) pahle padhain. Aap ne yeh bhi farmaaya, "Bey Tahqiq baaten hagiz na karni chaahiye. Tahqiq kawon kare? Mujtahed karay gaa, jise Khudaa ne Quran-o-Haith ke Aghraaz-o-Maqaasid (Aims & Objectives) se waaqafiyat a'taa farmaayi hai.

Mulaazimat;

Me'aari Darsoh (standard school) "Daarul 'Auloom" main ustaad (teacher) muqarrar huwe. Osmania University ke qitaam 'amal mainaayaa tow Aap (r.a) Professor aur Sadar Shobaye Diniyaat (Head of the Depart. Of Theology) ke 'ahde par faayez huwe aur husn-e-khidmat ki muddat takmil hone k baawajood 10 saal tak Farmaan-e-Shaahi Huzoor Nizaam ke zarye harsaal tavassi milti rahi kiun ke Aap (r.a) mawzoon badal milna mushkil tha aur Aap ki salaahitaun se University ko mahroom karna bhimunasib na tha. Aakher 1933 AD main Subkoshe (Retire) huwe tow Jaamia Nizaamia ki i'azazi Naazim ki zemaari sipur ki gayi. Jab Jami'aah Osmania main the tow wahan ke asaateza-o-professors bhi mustafiz ote rahe aur Jaamia Nizaamia aaye tow yaha ke 'Aulmaah, Fuzlah bhi Aap seiktesaab-e-Faiz karte rahai.

Tafakkur-o-Ruhaani Basiirat;

Hazrat Qibla Bahrul Uloom (r.a.) ke liye yeh baat maa-ba-tul imiyaaz (distinction) the ke Aap ki zaat main tamaam Salaas ki t'alem jam'a ho gayi thi aur yehi wajhe thi ke Aap ki Fikr-O-Ruhaani Basiirat ne wun tamaam nazriyaun, afkaar o 'amal ko jo Islam ki haqiqat-e-rooh ke mughaayer (contrary) thien, chun chun kar Maslak-e-Tasawwof se khaarj kar diya aur apni Nisbat-e-Khaassah aur Faiz-e-Roohaani ke zarye Rasoolullah ﷺ Aap ko baatinan bilraast haasil thi, b'ad aane waali naslaun ke liye is darwaaz-e-Tasawwof ko khool diya jo 'Ahd-e-Risaalt o 'Ahd-e-Sahabah ki taraf khulta tha. Istarah 'awaamunnaas ki Islah-o-Bahboot main apni saari salaahiyataun ko ta-dam-e-Hayaat sarf kiya.

Quran Majid ke t'aluuq se Aap ka yek ahem aur inqilaabi Maqaalah hai jis main Aap ne Mujaddaanah tahqiq aur istedlaal (deep research) se kisi bhi Qurani Aayat ke Nokhs ko bilkul ghalt tahraya hai. Aap ne apni Tafseer-e-Siddiqi ke moqaddemain main Quran ke t'alluuq se kayi I'ajaazi Pahluaun ko tahqiq aur istedlaal, Tafheem-o-tadbeeq (research and comparison) ke zaryeh qa'aze kiya jo Aap (r.a) ke "Imam-mul-Mufssireen" hone par dalaalat karta hai.

Nikah-o-Aulaad;

Aap (r.a) ki shaadi ba 'aumr 14 saal main Aap ki chachairi Bahan se huvi. Aap ne yek-e-b'ad diigar inteqaal par 4 'aqd (marrage) farmaya, Aap kaseerul 'ayaaal the. Aap ke Farzandaun main qaabil-e-zikr Hazrat Mohd Abdur Raheem Siddiqi (r.a), Hazrat Abu Turaab Siddiqi (r.a), Hazrat Husain Shja'a Uddin Siddiqi (r.a) aur Hazrat mohd Ghous Uddin Siddiqi (r.a) hain. Yeh tamam 'Aali Muqaam farzandan Aap ke Jahnasheen yek ke b'ad digar huve aur Aap ke Mition-e-Dars-o-Tadris-e-Quran o Hadith aur Sooiyaana aur Faqirana Faiz ko jaari rakkha aur Insha Allah jari rahe ga.

Irshaadaat (Quotes):

Hazrat Behrululoom Hasrat Siddiqi (ra) uloom-e-hadees mein khaas muqam ke haamil hain. Aap tamaam qabil-e-zikr majmoo'on mein dark (understanding) rakhne asmaa

rijaal (narrator) aur usool-e-hadees mein dastaras rakhne ke alaawa riwaayaat (narrations) ke muhaqqiq (scholar) ur daraayat (High critics) ke rehnuma (ahmiat dene waale) bhi hain. Sahaa sitta aur mishwaatul masabeeh jaisi kutub-e-hadees ki aap ne barson ta'leem di aur apne beshumaar talaazah ko riwaayat ki sanad ata farmai. Apne shaagirdon ko aap ne riwaayat-e-hadees ko darayat ki kasauti (scale) par jaanche aur durust aur gair durust riwaayat ka farq pehchaanne ki bhi tafheem-o-ta'leem (elucidation) farmayi.

Masaael-e-fiqha mein aap ka maslak Imam Azam Abu Hanifa (RA) ka hai. Fiqha mein aap ne zamane ke naye takhason ke hisaab se ehkaam ki tauzih (elucidating) aur amali rehnumai farmayi. Waqiya ye hai ke aap mujtahed fil masla (jurist) hain. Qur'an-o-Hadees aur Hanafi maslak ki raushni mein aap ne mujtahidaana fatwa (legal ruling) bhi diye hain. Chunaanche talaq-e-raja'i aur talaq-e-ba'een ke ta'ayun (stipulation) ke silsile mein aap ne nau umri (childhood) hi main jo fatwa likha tha use ulmaa-e-jaamiye Azhar Misr (Scholars of Jamiya-e-Azhar, Egypt) aur ulma-e-Harmain Shareef ke paas bejha gaya to unhone us fatwa ki ta'eed kit hi. Aap ne bank ke sood, zakat, loudspeaker ke istemaal, roza aur namaz ke auqaat aur rafai hadain ke ta'aluq se fatwe diye hain. Aese kai fiqhai masaael mein tafheem (elucidation), tadbeeq, (comparison) istedlaal, (reasoning) se mujadidaana fataawa aap ko fiqha ka bhi imam karaar dete hain.

Hazrat Behrul-uloom (ra) ka yeh qaul Qur'an aur Sunnat (Hadith) ke ta'aluq se nihaayat jame' (most comprehensive) aur haqeeqat (facts) par mabni hain ke aap ne farmaya, "bila shubha Qur'an bamanzilah ta'zeerat-e-hind (Like IPC) ke hain aur hadith-e-nabawi bamanzilah zaabatah faujdaari (like CRPC) ke hai. Jab tak zaabtah-e-faujdaari se waqfiyat na ho toh ta'zeerat-e-hind qa'noon par amal nahin kar sakte. Bas usi tarah jab tak hadith-e-nabawi ka ilm na ho, Quran-e-majeed par amal mumkin nahin."

Behrul-uloom Ulama-e-haq ki nazar mein

- Maulana Hasan Nizaami Dehelwi (ra) apne qiyam-e-hyderabad mein aap ka tazkira karte hue farmaya, "Kya Maulvi, Maulvi! Aap (Behrul-uloom) toh Maulvigar hain (Maulvi maker), unke paas toh Maulvi dhal dhal kar nikalte hain."
- Maulwi Abdul Wahid Owaisi (ra) Sadar kul hind Majlis-e-Ittehad-ul-Muslimeen ne aap ke wisaal ke mauqe par kaha, "Main apni zindagi mein jis shama' (lamp) se iktesaab-e-noor (gaining light) karta raha hun woh shama' Maulana Muhammad Abdul Qadeer Siddiqui Hasrat (ra) thi jo aaj bujh gayi lekin jis noor ne mere dil-o-dimaag ko jila (reflection) di woh behrehaal Maulana Hasrat Siddiqui ka hi atayya hai aur is e'tebaar se Maulana Hasrat Siddiqui (ra) apnin taba'i maut (physical demise) ke bawajood mere liye zinda jaaweet (martyr) hain "
- Hazrat Peer Najmuddin Geelani (ra) farzand Naqeeb-ul-Ashraf bargaa-e-Hazrat Gauth-e-Azam ne Hazrat behrululoom Siddiqui (ra) ke salgirah ke mauqe par hazaaron ke majmoo'e mein sab ko muqaatib (address) karte hue farmaya, "Aap (Hasrat [ra]) ka wajood aalam (world) ke liye khair-o-barkat hai. Aap ka nuqsan,

qaum ka nuqsaan hain. Aap ko aisi saenkdon saalgirah manaana naseeb hon. Islam mein aap ko markaziat (expert authority) haasil hein. Aap ki buzurgi (distinction) musallam (established) hain, aap mere jad (forefathers) ki jaga hain aur aap mujhko apne nawaason (maternal grandsons) mein shareeq farmaalein to mere liye mujeeb-e-sa'adat (blessing) hain.”

- Maulana Hamid Siddiqui (ra) saabiq Sadar sho'bae deeniya Jaamiya-Usmaania (Former Head of Theology, Usmania University) jin ka Hazrat Behrululoom (ra) ke mureedein-e-khas mein shumaal tha, Hazrat Hasrat Siddiqui (ra) ke wisal-e-mubarak ke mauqe par haspatal mein zere ilaaj the. Aap farmaate hein ke, “Main ne khaab mein dekha Hazrat Abdul Qadeer Hasrat (ra) Haram-e-nabi (SAW) mein tashreef le jaarahein hain saath hi yeh aelaan ho raha hain ke Maulana Abdul Qadeer Siddiqui ke istekbaal (welcome) ke liye Huzoor Nabi Kareem (SAW) ba nafs-e-nafees (personally) tashreef la rahe hain.” Is baat ko unhon ne baad mein muqaami akhbaar mein bhi chapwaya.

Tasaneef-o-Ta'lefaat (Literary Works)

1. Tafseer-e-Siddiqui Kaamil (6 Jildon mein [6 volumes])
2. Kutum-e-Hadees: Al Deen (4 jildon mein) - Me'sharah (interpretation)
3. Mi'ar-e-kalaam (Usool-e-Hadith, Fiqha and Mantiq)
4. Kutub-e-tasawwuf
 - i. Al-Irfaan
 - ii. Hikmat-e-Islaamiya
 - iii. Al ma'arif
 - iv. Makatib-e-Irfan
 - v. At-Tauheed
 - vi. Tafheemat-e-Siddiqui
 - vii. Tarjuma'-o-Sharah – “Fusoos-ul-huqoom” – Seikh Akbar ibn-e-Arabi
5. Deegar Kutub (Other books):
 - i. Nizaam-ul-Amal Fuqraa'
 - ii. Usuool-e-Islam
 - iii. Irshaadat-e-Siddiqui
 - iv. Kuliyaat-e-Hasrat
 - v. Deeni Fitrat
6. Tehqeeqi Mauzooaat (Research Work):
 - i. Masle Adam Naskh-e-Qur'an
 - ii. Miraat-e-Siddique (Manaaqib Hazrat Siddique-e-Akbar (RA))
 - iii. Haqeeqat-e-Me'raaj
 - iv. E'jaaz-e-Qur'an
 - v. Haqeeqat-e-Baith
 - vi. Samaa' (Jawaaz-o-Afaadiat)
 - vii. Waseeat-o-wiraasat

- viii. Islaami Huqoomat
- ix. Sood ka Masla Behrululoom ki nazar mein
- x. Mishajiraat-e-Sahiba-o-ikhtilafaat-e-aimma

Khaadim,

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