

Khudnawisht Sawaaneh Hayaat



Raaqim – Syed Mohiuddin Mir Lateefullah Shah Quadri ‘urf Muneer Pasha

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Muqaddama

[Foreword]

Allah Rabbul-Izzat Subhanahu Ta'ala ka fazl-o-karam hai ke uske Habeeb Muhammad Mustafa ﷺ ke sadaqe-e-tufail se mujh haqeer ko ek paakeeza, ulul azm, Allah waale gharaane mein wilaadat naseeb hui. Khushnaseebi se walidain buzurgwaar ke saaye mein aur murshideen-e-kaamileen ke zer-e-nigraani tarbiyat-o-parwarish haasil rahi. Alhamdulillah meri haqeer zindagi apne zaahiri aur baatini irteqaai manaazil mein bakhoobi parwan chadti rahi.

Maine khud apne haalaat-e-zindagi aur apne ajdaad ke muta'alaq zuroori ma'loomaat apne walidain ke baqaed-e-hayaat rehne ke dauraan unse na sirf suna balke usko qalm band bhi karta raha jo ek tarah se khudnawisht haalaat-e-zindagi (autobiography) ki shakl mein mehfooz ho gayi thi. Meri dereena aarzoo' rahi ke is sawaaneh ko apni aanewaali nasl aur khair khwaan-o-waabastagaan tak bhi pohchaan sakoon taa ke unke liye naseehat aur sabaq haasil karne ka zariya ban sake.

Ba Alhamdulillah yeh meri dereena khwaahish meri website www.lateefacademy.com ke zariye paae takmeel ko pohonchne ka zariya ban saki. Allah Rabbul-Izzat aur uske Habeeb ﷺ apne tufail mein is meri ek adna sa'ee (koshish) ko qubool-o-maqbool farmaye. Ameen!

Khaadim-o-faqeer,

**Syed Mohiuddeen Mir Lateefullah Shah Quadri Al ma'roof Muneer Pasha
Quadri**

Farzand-o-Jaanasheen Hazrat Doctor Khwaja Abul Khair Mir Momin Ali Shah Quadri
(RA)

Mere Nana Saheb Hazrat Mirza Raheem Baig Naqshbandi (Rahmatullah Alaih)

[1887-1947 AD]

Ism-e-giraami: Hazrat Mirza Raheem Baig Qibla (RA), Wazeefe yaab risaal-e-daar first lancer, Hyderabad Army.

Qad-o-qaamat: Tarahdaar chehra – Daraaz qad 5’9” -

Ism-e-Zauja: Amtullah Bi Quadri Saheba

A’yaal: Aath Bete aur aath betiyan

Ladke (Mere Mamuan):

1. Mirza Wahid Ali Baig, biya baani Al Quadri Wazeefe yaab rasalbaar, Hyderabad Army. Umar: 65 years Wafaat: 1977 AD
2. Mirza Gauth Baig Quadri, Wazeefe yaab daf’e daar, Hyderabad Army. Umar: 54 years Wafaat: 1962 AD
3. Mirza Abdullah Baig (shaheed) On Duty Hyderabad Army. Umar: 23 years Wafaat: 1947 AD
4. Mirza Ahmed Ali Baig Khaledi Quadri Wazeefe yaab Dafe’daar, Hyderabad Army. Umar: 75 years Wafaat: 2004 AD
5. Mirza Mehmood Ali Baig Quadri Wazeefe yaab Hyderabad Police. Umar: 56 years Wafaat: 1992 AD

Note: Baaqi teen Ladkon ki kam umri mein hi wafaat ho gayi

Ladkiyan (Meri Walidah aur Khalayen):

1. Hazrat Sayyeda Begum Quadri Saheba (Meri Walidah Mohtarima) ‘urf Sayyeda ma. Umar: 60 years Wafaat: 1989 AD
2. Hazrat Muhammadi Begum Quadri Saheba ‘urf Putli Begum. Umar: 62 years Wafaat: 1996 AD
3. Hazrat Azizah Begum Quadri Saheba ‘urf Bi ma. Umar: 62 years Wafaat: 2008 AD

Note: Baaqi paanch ladkiyon ki kam umri mein hi wafaat ho gayi

Halaat-e-Zindagi Nana Saheb Qibla (RA)

Mere nana saheb qibla Hazrat Mirza Raheem Baig Naqshbandi (RA) apne walidain ke inteqaal ke baad apni phoophi Kulsum Bi Saheba ke zer-e-nigraani muhalle aasif nagar Hyderabad mein rehte the. Phuppa Saheb jagirdaar ka makaan nihayat kushaadah tha.

Shaadi:

Nana saheb qibla ki shaadi janaab Haqemuddin Saheb ki sahebzaadi Amtullah Bi Saheba se hui, jin ki umr 10 saal thi aur who madras mein muqem thi lekin shaadi asif nagar ke makaan mein hi hui.

Shaadi se pehle Nana Saheb Qibla (RA) apni duty se ghar waapis tashreef laa rahe the ke raaste mein Hazrat Kamliwaale Shah Saheb (RA) Buzurg Hasti saath apne as-haab ke jaa rahe the. Unhone apne mun se chikni sapaari nikaal kar nana sahib ke mun mein daal diye aur kehne lage, “Aap par Allah Saheb ka fazal hogaya, ab tum ko taraqqi hi taraqqi hai”. Us wa’qiye ke chand din ba’ad hi Nan Saheb Qibla (RA) ki shaadi ho gayi aur Hazrat Kamliwaale Shah Saheb ke dekhne waale (mureed) buzurg jo majzoob-ul-haal the nana saheb qibla ki zindagi mein saath hi rehne lage aur un saheb ki qidmat, khaana peena wagairah meri nani sahebah kiya karti thi.

Ek Azeeb Waq’eya

Nana Saheb ke bhai Mirza mazhar ali baig jo madras mein rehte the, Nana saheb ke ghar Hyderabad aaye aur ittefaaq se un majzoob buzurg saal par e’taraaz karne lage jis ki paadaash mein un par ‘itaab hua aur unki biwi saheba ko ladka paida hua toh woh tukde tukde ki shakal mein tha. Is wa’qiye ke baad majzoob sahib qibla zinda zameen mein sama gaye ya’ne dafan ho gaye is tarah unka inteqaal ho gaya.

Nani Maa Hazrat Amtullah Bi Quadri (Rahmatullah Alaiha)

Meri nani maa saheba qibla shareefunnasal nihaayat khuda tars, peeran-e-peer (RA) ki muhabbat karne waali, qabeela parwar aur kifaayat shi’aar khaatoon theen. Apne aakhri waqt tak apne bachon poton nawaasiyon ko nihaayat piaar-o-shafaqat se sambhaala aur sab un ko chaahte aur un par jaan dete the.

Nana Saheb Qibla (RA) ka silsile-e-bai’t’h-o-iraadat

Mere nana Hazrat Mirza Raheem Baig (RA) [Risaalदार Hyderabad Army] ki pehli jung-e-azeem par rawaangi ke dauraan Bombay mein qiyaam kiya jahaan unko Hazrat Jamaad Ali Shah Naqshband (RA) se niyaaz-e-sharf-e-mulaaqaat haasil hua. Nana saheb qibla bai’t’h lene ki darkhwaast karte toh Hazrat Jamaad Ali Shah (RA) aap ko teen baar paani naha kar aane ki naseehat farmaate is tarah do baar Nana Saheb Qibla Bombay mein samandar ke kinaare paani naha kar aaye aur teesri baar jab paani nahaane ke hukm ki takmeel ke garz se samandar kinaare tashreef le gaye toh unko yaad aaya ke unke kurte ke jeb mein teen moti (pearls) hain jinko woh pehli baar paani nahaane ke waqt samandar ke kinaare se utha liye the un motiyon ko samandar mein phenk diya is khayaal se ke shaayad Hazrat Jamaad Ali Shah Qibla (RA) in motiyon ki wajah se baar baar naahne ko farmaarahe the. Chunaanche aesa hi hua is baar jab nana saheb qibla Hazrat Jamaad Ali Shah (RA) ki qidmat mein haazir ho gaye toh Hazrat Qibla (RA) ne farmaaya, tum abh paak ho gaye ho aur phir bai’t’h lekar naqshbandi silsile mein shaamil farmaaya. Yeh

waaq'eya 1914 AD ka hai. Iske ba'ad nana saheb pehli jung-e-azeem mein shirkat karke waapis aaye us jung-e-azeem mein nana saheb Army ka ek ehem Message pohchaane mein himmat aur dileri ka subooth diya jis dauraan unke ghutne mein goli lagne ki wajah se shaded zakhmi hone ke bawajood Message pohchaane mein kaamiyaab hue. Is kaarnaame par nana saheb qibla (RA) ko fauj ka bada e'zaaz (award) ata hua aur un ka naam aaj bhi fauk ke katbe (Army Pillar) par kandah hai jo muhalle langar houz Hyderabad ke muqaam par oonche tele par maujood hai.

Nana Saheb Qibla nihayat shareef-un-nasal waza' daar, ache Urdu/Farsi/Arabic ke shayar (poet), intehaayi khuda tars aur wali sifat shaksiat ke haamil the.

Nana Saheb Qibla (RA) ka wisaal 8 Ramadan ul Mubarak 1366 mutabiq 26 July 1947 AD mein hua. Meri Walida muhtarma ne farmaya ke mere nana saheb qibla (RA) ke aakhri dinon mein woh Arabi Zabaan mein bohut zaare buzurg hastiyon ko salaam arz karte aur baaz dafa kuch guftagu bhi hoti, yeh silsila ek hafta ke dauraan wisaal se pehle hota raha. Jab aakhri din aaya toh Huzoor-e-Akram Nabi Kareem ﷺ ki tashreef awaari hui aur bade adab ke saath salaam-o-durood ka nazraana pesh kiya aur kalma tayyibah padhte hue rooh parwaah ho gayi. Meri Walida Saheba yeh bhi farmayi ke "buzurgan-e-deen ke deedaar ka kashf nana sahab qibla (RA) ko khul gaya tha aur main unhe nahi dekh paati thi lekin mere waalid (RA) ke salaam karne ya jawaab dene mein nazar aane waale buzurg ka naam lelete the maslan Gauth-e-Azam Dastageer ﷺ, Peer Najmuddin Shah Saheb toh mujhe ehsaas ho jaata tha".

Nani Maa Amtullah Bi Quadri Saheba (RA) ki bai'th karne ka waaq'eya

Meri nani maa Saheba (RA) Behrululoom Hazrat Muhammad Abdul Qadeer Siddiqui (RA) Al Ma'roof Hasrat Siddiqui (RA) ke dast-e-ba-barkat par ba'ith hui. Ba'ith (mureed) ke waqt mein bhi maujood tha aur meri umar 9 saal thi jab nani maa saheba (RA) meri waaleda muhtarma (RA) ke murshid qibla Hasrat Siddiqui (RA) ke aastaan-e-'aaliya Malakpet, Hyderabad pohonche toh woh Zuhr ka waqt tha. Aam taur par Hazrat Murshid Qibla (RA) namaaz-e-zuhr ke ba'ad aaraam farmaya karte the aur logon ko chaar baje shaam tak intezaar karna padta lekin us din Hazrat Qibla (RA) yeh keh kar jaag rahe the ke ek khaatoon mureed hone aayegi. Chunaanche hum log makaan-e-mubaarak par pohonchte hi ijaazat mil gayi aur hazrat qibla (RA) khushi khushi nani maa saheba (RA) ke ba'ith liye aur mureed bana kar silsil-e-'aaliyaa Quadriyya mein daakhil farmaaya aur duaayen dee.

Ek aur Ajeeb Waaq'eya

Ek dafa' Hazrat Peer Najmuddin Qibla (RA) (Shehzaad-e-Gauth-ul-Azam) ke paas bhi aesa hi ma'amela hua. Jab meri nani maa saheba (RA) Hazrat Peer Najmuddin Qibla (RA) se mulaqaat ka sharf haasil karke mere bade maamu Mirza Wahid Ali Baig Saheb biya baani ke saath waapis hone lagee toh Peer Najmuddin Saheb Qibla (RA) yeh kehte hue

dobaara talab farmaaya ke Hazrat Gauth-ul-Azaam ؒ tashreef laaye aur mujh se farmaya ke, "Tumko us khatoon [Nani Maa Saheba (RA)] ka isteqbaal karna tha". Is nawaazish par Nani Maa Saheba (RA) bohot rone lagee. Un ko peeran-e-peer (RA) se nihaayat qawi nisbat thi aur har mushkil ke waqt 'ya peer' keh kar pukaara karti thi aur unki dastageeri ho jaati thi.

Nani Maa Qibla Saheba (RA) ka wisaal-e-mubaarak 1967 AD mein hua, aakhri waqt jab who dawaakhaana Usmania mein shareek thee toh mein un ke paas tha, who mujhe mutwaatir duaen deti rahi yaha tak ke unki zabaan band ho gayi un ki duaen ke tufail mujh ko Allah Ta'ala ne apne fazl-o-karam se nawaazon. Us waqt meri umar 20 baras ki thi.

Meri Walida Majida Hazrat Sayyeda Begum Quadri (Rahmatullah Alaiha)

[1929-1989 AD]

Ism-e-Giraami: Sayyeda Begum Quadri (RA) Al Ma'roof Amani Saheba

Taareekh-e-Paedaish: 6 Jamaadi-ul-thaani 1349 Hijri mutabiq 15 October 1929 AD

Qad-o-qaal: Qad-5'3", Rang nihayat gora, Khila hua nooraani chehra, Qad-o-qaamat Awsat, Chamakdaar aankhein, bachpan se hi Qur'an Khwaani mein dilchaspi, muhalle ke bachon aur badhon ko Qur'an Padhana unka margoob mashgala raha, ibtedaan first lancer ke sarkaari madrase niswaan (primary school) mein Arabi teacher ki haisiat se 4 saal mulaazimat karne ke ba'ad naukri chodh di aur deeni ma'loomaat haasil karne aur sikaane mein mashgool rehna, deeni ma'loomat apne badhe bhai Mirza Wahid Ali Baig Biya Baani (RA) se aur deeni kutub tasaaneef-e-sheikh Hasrat Siddiqui (RA) ke mutaale'e se iktesaab karti raheen, deeni kutub ke mutaale'e ka shauq deewaangi ki had tak rehta, Saum-o-Salaat ki paaband, tahajjud guzaar, qabeela parwar, khaandaan ke tamaam afraad ki chaheeti

Tareekh-e-Wisaal: 18 Ziq'ad 1415 Hijri mutaabiq June 1989 AD ba-roz Jumah

Tareekh-e-Hajj-e-Baitullah Shareef: 14 October 1979 AD ba-umar 48 baras.

Ism-e-Walid-e-Mohtaram: Hazrat Mirza Raheem Baig Naqshbandi (RA)

Ism-e-Walida Mohtarma: Hazrat Amtullah Bi Quadri Saheba (RA)

Ism-e-Shauhar-e-Mohtaram: Hazrat Khwaja Abul Khair Mir Momin Ali Shah Quadri Al-Chisti (RA)

Ism-e-Khusr Mohtaram: Hazrat Mir Faizullah Shah Quadri (RA)

Ism-e-Khushdaaman Mohtarma: Hazrat Piari Khatoon Irfani Quadri Saheba (RA)

Ism-e-Sheikh waajibul ehteraam: Behrululoom Maulana Mohammad Abdul Qadeer Siddiqui Al Ma'roof Hasrat Siddiqui (RA)

A'yaal (Offspring):

Farzandaan (Ladke/Sons):

1. **Farzand-Awwal:** Syed Mohiuddin Mir Lateefullah Shah Quadri Al Qadeeri wa Khaledi Al Ma'roof Muneer Pasha Quadri, Saheb-e-Hayaat – 72 years
Zauja: Zaheda Begum Khaledi Quadri, Saheb-e-Hayaat – 70 years (2 bete + 2 betiyan)
2. **Farzand-Duam:** Mir Asadullah Shah Quadri Khaledi Al Qadeeri, Saheb-e-Hayaat – 64 years
Zauja: Ayesha Khaledi Quadri, Saheb-e-Hayaat – 50 years (2 bete + 3 betiyan)
3. **Farzand-Suam:** Mir Azizullah Shah Quadri Khaledi, Saheb-e-Hayaat – 58 years

Zauj: Shahjahan Begum Khaledi Quadri, Saheb-e-Hayaat – 46 years (4 betiyan)

Dukhtaraan (Ladkiyan/Daughters):

1. **Dukhtar-Awwal:** Rabiya Begum Quadri Khaledi, Saheb-e-Hayaat – 70 years
Zauj: Hashmat Ali Khan Khaledi Al-Quadri, Saheb-e-Hayaat – 74 years (3 bete + 2 betiyan)

Note: Teen betiyon ka aalam-e-tifli mein hi inteqaal ho gaya

Amani ke bai'th karne ya'ne mureed hone ka waaq'eya

Amani kaha karti thi ke woh bachpan mein khwaab mein apni peer ki mureed ho chuki thi aur unko apne peer ka chehre mubaarak khoob yaad tha. Shaadi ke doosre saal mere waalid-e-muhtaram Hazrat Mir Momin Ali Shah Quadri (RA) unke ek azeez dost ki e'aanat se behrululoom Hazrat Maulana Mohammed Abdul Qadeer Siddiqui Al Ma'roof Hasrat Siddiqui (RA) se sharf-e-bai'th paa kar ghar tashreef laye aur apni biwi (Meri Amani) se Hazrat Peer-o-Murshid Qibla (RA) ke huliya mubaarak (appearance) bayaan farmaya toh Amani be saakhta keh uthi ke yeh wahi huliya mubaarak hai jin ko mein khwaab mein dekh chuki hun aur bai'th bhi kar chuki hun. Phir kya tha: Usi din Hazrat Qibla Mohammed Abdul Qadeer Siddiqui (RA) ke makaan-e-mubaarak Malakpet, Hyderabad jaa kar mureed ho gayi. Is tarah bai'th-e-peer ki takmeel hui. Amani peer-o-murshid qibla se nihaayat qawi nisbat rakhti thi aur Hazrat Qibla (RA) bhi unko bohot chaahte, shafaqat se pesh aate aur farmaaya karte ke, "Yeh (Amani) toh mere gale ka haar hai". Apni Manzil-e-sulook apne shauhar-e-'aala muqaam ke saath saath tae farmaayi. Peer-o-murshid qibla (RA) se Gauth-e-Azam ؒ phir sarkaar-e-Madina ؒ ke ishq mein raha karti thi. Chunaanche 1978 AD mutabiq 1398 Hijri mein Haj-e-baitullah aur Ziyaarat-e-rasool ؐ Musharraf huin.

Amani ki shaadi ka ek munfarid (unique) waaq'eya

Yeh bhi ek apni no'iat ka munfarid waaq'eya hai. Amani ki apne bachpan mein 8 baras ki umar mein khwaab mein shaadi hui aur un ko apne shauhar-e-muhtaram ki soorat yaad thi lekin haqeeqat mein Amani ki shaadi jab woh 15 baras ki thi un ke ek door ke rishte ke bhai Hazrat Mir Momin Ali Shah Quadri (RA) se hui. Is tarah mere waalid-e-muhtaram Hazrat Mir Momin Ali Shah Quadri (RA) apne zamaane ke Graduate aur saadaat gharaane the. Aap (RA) bachpan se hi saum-o-salaat ke paaband, tahajjud guzaar the aur un ko Qur'an-e-shareef ka bohot sara hissa tarjuma ke saath zabaani yaad tha. Zindagi ke isi masle (issue) par sawaal kiya jaat toh Qur'ani ayaat padh kar hawaala dete aur deen ke masael samjhaya karte the.

Shaadi ki raat ya'ne shab-e-'uroos donon miyan biwi ne ek ajeeb manzar ka mushaahida kiya. Chiraag bujhane ke baad achaanak pura kamra noor-e-ilaahi se chamak utha aur donon miyaa biwi ne Allah Ta'ala ki mohobbat se sar shaar saari raat namaaz main guzaar di. Behr-e-haal Allah Ta'ala mere waalidain KO ek doosre ke liye khoob banaya tha.

San-e-Shaadi Mubaarak

1943-1944 AD zil hajj ka maheena chaand ki 27 tareekh Amani ki shaadi ka ehtemaam mere nana saheb (RA) nihaayat hi 'aala paemaane se kia. Us waqt ka shaadi ka kharcha 2000 Rupiyee hua tha Jo aaj kal ke hisaab se taqreeban 40 lakh Rupiyee ke baraabar ho sakta hai. Shaadi ke ek saal ba'ad 6 Rabbi-ul-Awwal baroz-e-peer (Monday) mutaabiq 1 April 1945 AD ko pehla ladka ya'ne khud meri paedaaish amal mein aayi. Chaalis din (chille ke baad) ladke ko Hazrat Qibla Maulana Abdul Qadeer Siddiqui (RA) ki qidmat mein le jaaya gaya aur Hazrat Qibla (RA) bache ko shehed chata kar Mir Lateefullah Shah Quadri naam-e-giraami ata farmaaya. Mere bade maamu ne mera 'urf Muneer Pasha Muqarrar farmaaya.

Pehle Ladeke Ya'ne Mujh Na-cheez ke Hamal-e-Mubaarak ke Dauraan ka ek waaq'eya

Amani ne farmaaya ke pehle ladke ke hamal ke dauraan woh nihaayat ajeeb-o-gareeb khwaab dekhti thi ke aaftaab (sooraj) aasmaan se utar kar ghar mein aaya, phir god mein aagaya aur phir aank khul gayi. Is tarah meri nani maa saheba kehti thi ke woh khwaab mein dekhti hain ke bacha paida hote hi keh raha hai ke, "nani maa apne daaman se mera jism dhaank di jiye". In khwaab-e-mubaara ki ta'beer (interpretation) mein Hazrat Murshid Qibla Hasrat Siddiqui (RA) ne farmaaya, "Allah Ta'ala tum ko saaleh aulaad se sarfaraaz farmaaye ga aur Allah ki meherbaani shaamil-e-haal hogi". Chunaanche ladka tawallud hua ya'ne mujh nacheez par Allah Ta'ala ka aur uske Rasool ﷺ ka fazl mere waalidain ke tufail-o-sadqe mein nihaayat karam raha goya meri maa ke pet mein rehne ke waqt hi se mujhe apni rehmat mein rakha jiska na main qaabil hun nahi mushtaheq (eligible) hun kisi bhi lihaaz se. Bas karam hai, meherbaani hai, nawaazish ke Allah rabbul-izzat ki ke chun liya gaya. Allah hi mera muhaafiz hai.

Shaadi ke Ba'ad Mere Waalidain ke Mukhtasar Haalaat

Meri waalida maajida ka bachpan shuru se hi ek khushhaal gharaane mein guzra. Shaadi ke ba'ad bhi waalid-e-muhtaram ek Granduate ki haisiat se ma'qool tankhwaah par mulaazimat karte balke woh 1948 AD ke income tax ada karne waale shakhs rahe the. Iske ba-wajood waalid-e-muhtaram nihaayat sakhi mizaaj aur gareebon par tars khaane waale aur unki zurooriyaat ki takmeel karne mein har waqt khushi mehsoos karte the. Yaha tak ke unke Bank Account mein paise baaqi nahi rehte rehta balke har maah ghar ke kharche ke alaawa jo bhi rehjaata usko gareebon mein taqseem kardete. Mere walidain ki zindagi ka darmiyaani daur tangdasti mein guzra yeh isliye bhi ke Allah Ta'ala apne chaahne waalon ka imtihaan bhi liya karta hai aur khud woh unka muhaafiz bhi hota hai. Amani ne us tangdasti ke aalam mein apne shauhar ka har e'tebaar se saath diya aur Allah Ta'ala ka fazl-o-karam har waqt un ke shaamil-e-haal raha ke who zindagi ke har kathin marhale mein saabit qadam raheen. Aakhirkaar 12 Jamadi-us-thaani 1393 Hijri mutaabiq 24 June 1972 AD mein mere waalid-e-buzurgwaar Hazrat Mir Momin Ali Shah Quadri (RA) ka wisaal-e-mubaarak ho gaya aur woh is daar-e-faani ko chod kar darbaar-e-ilaahi tashreef le gaye. Is tarah Amani ko daag-e-judaai sehna padha.

Walid-e-Muhtaram ke wisaal ke waqt ka yeh waaq'eya bhi bohot ajeeb-o-gareeb-o-himmat afzaa hai. Meri Amani kehti thi ke mere walid-e-muhtaram ke wisaal se ek hafta

pehle jab woh dawaakhaana mein shareek the dauraan-e-ilaaj unki tabiyat kharaab hoti hi chali gayi bil aakhir jab waqt-e-wisaal qareeb aaya toh mere waalid-e-muhtaram ne meri walida majida ko gamgeen dekh kar farmaaya, “Main tumhara raaziq toh nahi tha mein Allah ki raza se parda karta hun, tum gamgeen na ho”. Yeh woh alfaaz hain jin ko sunne ke ba’ad Amani farmaati hain ke un ka saara gam sabr-o-raza-e-ilaahi mein badal gaya chunaanche jab main ne Amani ko dawaakhaane se ehtiyaatan ghar le jaane ke liye kaha toh farmaane lagi, “Main jaanti hun sab kuch! Tum apna kaam kiye jaao”. Walid-e-Majid Mohtarim-ul-muqaam (RA) ke wisaal mubaarak ke taqreeban 17 years baad ya’ne 1989 AD ke aakhir tak Amani (RA) ba-qaede hayaat rahi aur apne bachon ko sahaara aur ta’leem-o-tarbiyat mein sargaram rahi. Amani ka ishq-e-rasool ﷺ aakhir rank laaya is waaq’eye se andaaza ho sakta hai jo hazb-e-zail bayaan kiya gaya hai

Amani ka Ishq-e-Rasool ﷺ

Yeh waaq’eye 1986 AD ka hai ke Amani (RA) ek roz khwaab mein dekhti hain ke woh Hazrat Umar bin Khatab ؓ Khalifa-e-Duam ke jism-e-at’har ke gosht ke tukde khaa rahi hain. Neend se jaagne ke ba’ad nihaayat hairaani ke ‘aalam mein mujh se zikr kiya aur farmaaya ke Hazrat Khaled Miyaan Murshid Qibla (RA) se is khwaab ki mein ki ta’beer ma’loom karun [Waaze’ ho ke us zamaane mein meri tarbiyat peer-o-murshid Hazrat Khwaja Abul Faiz Shah Mohammed Khaled Wajoodi (RA) ki sarparasti mein hoti thi aur mein har itwaar Hazrat Khaled Miyaan Qibla (RA) ke aastan-e-aqdas Barkas par haaziri deta tha yeh is wajah se ke mere walid buzurgwaar Hazrat Hasrat Siddiqui (RA) ke wisaal ke ba’ad Hazrat Khaled Wajoodi (RA) se rujoo’ hue the aur qurqa-e-khilaafat se bhi nawaaze gaye the]. Main ne jab Hazrat Khaled Wajoodi (RA) se Amani ke us khwaab ki ta’beer dariyaaft farmaayi toh Hazrat Qibla (RA) ne farmaaya, “Beta, aap ki Amani ka imaan ba-Alhamdulillah un ke halaq (throat) se neeche utar gaya ya’ne dil mein utar gaya. Un ko quwwat-e-imaani mubarak ho”. Yeh is baat ki taraf ishaara deta hai ke Amani Hazrat Umar ؓ se kis darjah khaas nisbat ki haamil rahi hain.

Is khwaab ke doosre saal 1987 AD mein Amani (RA) apne khwaab mein dekhti hain ke darbaar-e-nabi ﷺ se un ko ‘**Mehmoodah**’ ka khitaab ata hua aur ishq-e-rasool ﷺ mein bohot ‘aala muqaamaat tae karae gaye Alhamdulillah yeh nawaazish-e-Rasool-e-kareem ﷺ hai ke Amani (RA) wisal-e-Rasool ﷺ se sarfaraz ho kar Sarkar-e-Madinah ﷺ ko har waqt apni palkon mein (aankhon mein mehsoos kya karne lagi). Chunaanche jab yeh ehssaas pehli dafa’ hua toh bohot hairaan se ho gayi aur mujh na cheez se uska izhaar kiya aur kehne lagi, “Sarkar-e-do-‘aalam ﷺ meri aankhon mein samaa gaye hain, abh mujhe sajda karna bhi mushkil sa ho gaya hai, tum Hazrat Khaled Miya Qibla (RA) se is baare mein zikr kar ke dariyaaft karo ke ab mujhe kiya karna chaahiye ke mein namaaz ada karsakoon”. Chunaanche mein ne Hazrat Qibla (RA) se Amani ki is kaifiyat ka zikr kiya ke, “Amani ko Rasoolallah ﷺ ki shabeea mubaarak aankhon mein mehsoos ho rahi hai jis ki wajah se Amani ki neend ud gayi hai, ek khumaar aankhon mein hai aur wazan sa rehne laga hai aur aisi kaifiyat Amani ko namaz mein sajde ki haalat mein shuroo hui aur jaari hai. Amani aap (RA) se arz karti hain ke aese haal mein kya kiya jaae ke namaaz adaa kasakoon?” Hazrat Khaled Miya Qibla (RA) ne farmaaya, “Amani se kaho ke be-hijab sajda kiye jaao aur namaaz ada karte raho agarche ke Rasoolullah ﷺ hi aankhon mein

rahe, yeh sajda aap □ hi ka hoga jo Allah Rabbul Izzat ko pasand hoga.” Ye baat sunkar Amani (RA) ne itmenaan ki saans li, uske ba’ad un ki kaifiyat hi badal gayi. Amani (RA) apne rishtedaaron, padosiyon ko, yaha tak ke door daraz ke logon ko apne fayez se sarfaraz karti thi. Loge apne masaayel sunaate, duaaron ki darkhwaast karte aur apne apne maqaasid paate.

Amani (RA) sachchi aashiq-e-rasool aur pakki peer se nisbat rakhne waali ek achoola namoona bani rahi. Aap (RA) na sirf zindagi ke har marhale ka himmat-olkhandaan pishaani se muqaabla kiya balke apne shauher-e-‘aali muqaam (mere walid-e-buzurgwaar) ke irteqaai (upgrading) manaazil ki takmeel mein saath nibhaaya. Khud qurb-e-Allah-o-Rasool ﷺ ke ‘ala muqaamat par faayez rehkar raazdaar-e-Rasoolullah ﷺ rahin. Apni har zuroorat ko bargaah-e-ilaahi mein tahajjud ki namaaz ke ba’ad arz karke puri karleti. Unko kisi se apni haajat kehne ki zuroorat nahi rehti. Maire bachon se mairi tarbiyat mein walid-e-muhtaram (RA) ke ba’ad Amani (R.A) ka bohot bada hissa raha. Apne bachon ke liye Amani (R.A) ka qurb-o-tarbiyat baa’as-e-qurb-e-rasool ﷺ-o-qurb-e-ilaahi howakata tha jo aagai chalkar unhi ke tufail mein bachon ki zidagi mein ishq-e-rasool ﷺ ki buniyaad bangaya aur sarmaaya-e-hayaat ban gaya. Amani apni zindagi ka aesa namoona chode jis par chal kar hum bachche, rishtedaar, aur doosre mu’taqadee apni manzil-e-maqsood ko ba khoobi pohonch sakte hain.

Mujh Haqeer ki Zindagi mein Amani (RA) ki Mohabbat-olkhidmat;

Meri zindagi sawaarne mein Amani (RA) ka bada ehsaan raha. Meri Jo kuch bhi duniya-o-deen hai sirf aur sirf apni maa ki tarbiyat aur nigebaani ki khairaat hai. Un ki meharefaani jo meri kohtahiyon ko darguzar karte rahna aur har waqt duaen dene ka nateerja hai.

Mujhe is baat par fakhr haasil hai ke Hazrat Sayyeda Begum Quadri (Rahmatullah Alaiha) jaisi saaleh, wali-o-aashiq-e-rasool ﷺ mmaa ka daaman-e-mubaarak herwaqt meire sar par saaya-figun raha aur abh bhi hai. Mujhe Amani ki khushnoodi aur khidmat mein zindagi bitaane ka mauqa haasil raha. Mujhe apni Amani (RA) se bohot pyaar thaa, balke ek deewaangi ki had tak chaahat rahi aur Amani (RA) bhi mujhe bohot pyaar karti, har waqt apni nazron ke saamne dekhna chaahati aur duaen bhi deti rehti thi. Chunaanche Jab mulaazimat ke dauraan 1988-89 AD mein mera tabaadla Hyderabad se Warangal howa toh Amani (RA) yeh kehti hui is duniya se rukhsat hui ke, “mujhe abh Muneer Pasha (mujh haqeer bete) ke bagair rehna pasand nahi aur main usko mazeed mulaazimat mein takleef dena nahi chaahati.” Yeh baat mujhe meri behen Rabiya Begum se maalum hui. Allah Ta’ala Amani (RA) par Rasoolullah ﷺ ke waseele se apne rehem-o-karam ke darwaaze khol de aur wahan bhi unko deedaar-e-ilaahi se Musharraf farmaaye. Ameen!

Amani ki Sehat aur ‘ilaaj

Amani (RA) ki sehat aam taur par achi rehti, woh khud apna kaam kaaj karleti, bachon ki dekh bhaal, pote, potiya, nawaase, nawaasiyan unki god mein khelte, ghar ke paaltu jaanwaron ka jismein kabootar, murgiyon shaamil the nihaayat khayaal rakhti thi. Amani

(RA) ko baaghbaani ka bohot shauq tha, chunaanche apna ziyaada waqt paude lagaane, paani dene mein bitaati thi. Aakhir chand saalon mein sehat kharaab rehne lagi. Unko saqeel giza se dast (motions) aajaate aur kamzori ka silsila chal padhdta. Doctor Hadi, jinka clinic mallapally mein hai, woh ghar aate aur Amani ka ilaaj karte. Is tarah Amani (RA) ko kabhi bhi kisi dawaakhaane jaane ki zuroorat na rahi. Doctor Hadi Amani ko apni maa tasawwur karte aur ghar par hi saare dawaakhaane ka intezaam kardete. Jab kabhi Emergency mein Doctor Hadi ko ghar par bulaaya jaata toh fauran kehte woh kehte ke, “unke bade ladke Quadri Sahab ko bulaalo kyonke Amani (RA) apne bade ladke ko dekh lein toh kuch ba khud achi ho jaati hain”. Shayad yeh unka tajurba tha aur aksar aesa hi hua karta tha. Bas yeh Amani ka pyaar tha jo mujhe har waqt milta raha, go ke woh hum mein ab maujood nahi rahin. Doctor Hadi nihaayat qaabil shareefun nafs tajurbe kaar doctor hai, unke mashware aur khuloos aaj bhi mujhe haasil hain balke who mere bhai se badkar hai. Main unki ta’reef kya karoon woh mere walida ke chaheete rahe hain.

Amani ka Waqt-e-Wisaal

Meri walida majida Amani (RA) farmaya karti thi ke un ke aakhri waqt mein unka bada ladka (Muneer Pasha) ho to un ke liye is duniya se jaana mushkil hai kyonke woh us se bohot chaahti hain. Us baat par mujh mein aur Amani (RA) takraar bhi hui ke aesa kyun farmaati hain toh kehne lagin, “thik hai, jab waqt aayega tab dekha jaayega” Bas aesa hi kuch hua. Main Warangal par mulaazimat (DSP Communications) ke dauraan har hafta itwaar ko ghar aata aur un ke saath waqt guzaarta lekin Amani ke wisaal se 15 din pehle mujhe mulaazimat mein kisi wajah se daureh (Tour) par jaana padha jahaan se mujhe waapasi mein der ho gayi jis par Amani (RA) apni beti Rabiya Begum ‘urf Abidah aur Doctor Hadi se izhaar kiya, “Muneer Pasha ke bagair dil nahi lagta aur main usko mazeed sata nahi sakti usko naukri karna hai lihaaza ab hum chalte hain”. Doctor Hadi ke is israar par bhi ke woh Amani se kaha ke aap ko potre potriyon ki shaadi tak saath rehna hai toh Amani (RA) ne khaamoshi ikhtiyaar karli aur Hadi clinic se ghar waapis aagayi. Us din 18 Zee’qada 1410 Hijri ki shaam Amani mera intezaar karrahi thi ke main Warangal se waapis lautoon aur un ko dada peer Hazrat Mehboobullah Khwaja Siddique (RA) ke saalaana urs-e-mubarak Qazipura le jaoon jo har saal ka maa’mool hua karta tha. Kisi wajah se mujhe us raat rail (train) nahi mili aur Amani (RA) Isha’ ki namaaz padh kar bistar par let gayi. Jumme ki raat 11 baje the, Amani ko neend mein ek badi hichki aayi jiski aawaaz meri shareek-e-hayaat Zaheda Begum aur meri behen Abida aur sab ghar waale sun kar daudte hue Amani ke palang ke qareeb aaye lekin hukm-e-ilaahi ho chuka tha. Amani kalme-e-Tayyibah ke saath saath Allah Allah aahista aahista kehti hui istaar-e-faani se kooch kargayi aur maalike-e-haqeeqi ko labbaik kaha.

Inna lillahi wa inna ilaihi raji’oon

Is baat ki ittela mujhe raat der gaye Warangal par dee gayi, main subah 6 bajeh ghar pohoncha aur zaar-o-qataar rone laga. Jab mein bohot zyaada roraha tha aur unki woh baat mere dil mein thi ke, “tumhara mere saamne hona waqt aane par dekha jaayega”. Itne mein mujhe Amani ki aawaaz sunai di ke, “ab bas karo aur mujhe tayyar karo aur aakhri manzil ya’ne qabar ko le chalo, dekho Allah ka fazl mujh par hua hai, Allah ke

Rasool ﷺ ka ehsaan hai, mujhe bohot se ne'mate ata hona hai jaldi karo". Jaise hi yeh aawaaz mere kaan mein padi, mera rona khud ba khud khatm hogaya, mein chaahoon toh bhi rona nahi aaya, phir hazb-e-irshaad amal hua aur Amani ko Aabaayi Qabrastaan ihaat-e-dargah Hazrat Baadepaa (RA) mein jahaan mere walid-e-buzurgwaar ki qabr-e-mubarak hai us ke muttasil ya'ne bara bar mein dafnaya gaya. Jis waqt main unke janaze ko lekar (lorry mein) jaaraha tha, halki bearish ho rahi thi aur main ne dekha ke Amani (RA) ke janaze se aasmaan tak ek chamak daar noor roshan tha joh saath saath chal raha tha. Amani (RA) ka qabar mein deedaar karne ke waqt sab logon (rishtedaaron) ne dekha ke unke chehre-e-mubaarak-o-rukhsaar par paseene ke qatre jama' th'e jaise koi zinda khaatoon aaraam karrahi ho. Kyon na ho, woh ek sachichi aashiq-e-rasool ﷺ thi.

Amani ka zohod-o-taqwa

Amani (RA) panj waqta namaaz poore khusoo'-o-khuzoo' se paabandi ke sat ada karti thi. Apni zindagi ke aakhri din bhi namaaz-e-Ishaa' ada karne ke ba'ad inteqaal farmaayi. Bachpan hi se, tahajjud ki namaaz padhne ki paaband rahi. Ta'dam-e-Hayaat Ramzan Shareef ke roze pabandi se ada karti rahi. Haalat-e-beemari ya kamzori mein bhi farz roze nahi chute, iske alaawa maah-e-shawwal ke nafl roze aur aksar har jummaat ko roza rakhne ka ehtemaam kiya karti thi. Qur'an-e-shareef ki tilawat un ka pasandeeda mashgala raha. Kae baar Qur'an Shareef ka daure kiye aur eesaal-e-sawaab ke taur par apne waalidaain, rishtedaar, buzurgaaane deen ko baksha karti thi. Zikr mein kasrat se durood-o-astaghfaar ke a'laawa Raatib-e-siddiqui ke azkaar rozaana paabandi se padha karti thi. Khair-o-khairaat aur sadqaat dene ka ehtemaam aam hua karta tha. Jo bhi sahil ghar par aata, khaali nahi jaata, kuch na kuch khaana ya phir paise zaroor de diya karti. Amani (RA) farmaya karti thi ke, "har insaan ko chaahiye ke Allah ke raaste mein mehnat (mujaahida/strive) karta rahe, Allah Ta'ala se madad talab karta rahe aur apni deeni aur dunyaawi zimmedariyon ko ba-husn-e-khoobi nibhaaye, kyonke koi aadmi Allah ta'ala ki madad-o-ta'eed ke bagair acha kaam karsakta hai nahi buraae se bach sakta hai".

Amani (RA) ki ye khoobi bhi qabli-e-zkr hai ke, fursat ke awqaat mein deeni kutub, awliyaa karaam aur Nabi Kareem ﷺ ki seerat ka mutaali'aa kiya karti aur jo bhi padhti usko apne bachon, bahuon aur beton ko sunaati, go ya is tarah ta'leem-o-tarbiyat dena unka ma'mool tha.

Amani (RA) ko apne wisaal ki italla' hogaae th'i, is ka andaaza is baat se hotaa hai ke **Inteqaal se ek maah qabl** mujh haqeer ko apni jaanimaaz dedi aur kaha ke "tum is par namaaz ada karte raho aur khud ek saaf kapde par namaaz padhne lagi thi". Goya ke Aap(RA) ne apna subkuch muhe a'taa kardiya. ye unka ehsaan-e-Azeem hai.

Apni jaanimaaz mujhe ata karne par mujhe ek aur waqey'aa yaad aaya ke ek dafa Amani (RA) ki hayaat mein main ne UN se kaha ke main naukri se ek maah ki rukhsat leli hai aur kuch zikr-o-ashgaal aur riyaaazat karna chaahata hoon. Is par Amani ne kaha, "tum ko yeh sab karne ki haajat nahi hai kyonke main aur tumhare waalid, tamaam tar riyaazatein aur saktiyaan utha chuke hein, insha Allah, ab tumhaare liye koi riyaaazat ya sakhti nahi hai". Main ne kaha, "Sab ko apne apne a'maal ki jawaabdehi hogi", toh is par Amani ne rote hue hichkiyon ke saath kehne lagi, "Muneer Pasha, tumhare saath koi museebat ya

takleef pesh aayi toh mein Allah Ta'ala ke daaman ko pakad kar tumhe bakshwaa loongi insha'allah", is par main ne kaha, "Acha Acha" aur Amani ko dilaasa dete hue un ke rone ko rok diya. Us raat mein ne khwaab mein saaf taur se walid-e-muhtaram (RA) ko dekha ke woh apne bistar par lete hue takleef ke aalam mein nazar aarahe the aur mujh se kehne lage, "Dekho main ne Allah ki raah mein kaisi takleefein uthaai, ab insha'allah tumhaare liye koi takleef nahi hai" itna sunna tha ke mere walid mohtarim (RA) ke azkaar ki note-book jis ko Aap apni zindagi mein padha karte the, woh kitaab mere haath mein aagayi aur main aasmaan ki balandi mein udna lagaa. Itnei mein meri neend hushaar hogayi. Jab is khwaab KO Amani (RA) se bayaan kiya toh farmaain, "tum ne dekh liyaa ke tumhare walid bhi wohi chaahate hain Jo mein ne kahaa. Lihaazaa, tum faraaez ki takmeel karte hue Allah aur uske Rasool ki mohabbat mein apni zindagi basar kiya karo, kaafi hai". Main kya bataaon ke waalidain ke kaise kaise, ehsaanat mujh par hain jin ka koi balda mujh se ada nahi ho sakta. Allahumma Salli 'Ala Muhammadi hi WA 'Ala 'Aali Muhammadi hi WA baarik WA Sallim.

Mere Walid-e-Majid Hazrat Khwaja Abul Khair Mir Momin Ali Shah Quadri Chisti Seherwardi wa Naqshbandi (Alaihi Rahma)

[1919-1972 AD]

Tareekh-e-paedaaish: 2 Teer 1326 fasli mutabiq May 1919 AD mutabiq 1345 HijriA

Umar ba-waqt-e-wisaal: 53 baras

Ta'leem (Education): Madrased Fauqaaniya Nampally, Hyderabad se Metric darje awwal (Dominion Top) mein paas kiya - F.A. (Intermediate) city college Hyderabad se paas kiya – B.Com Graduate degree Jami'ya 'usmaania Hyderabad se Haasil farmaayi aur aakhir mein BUMS Doctor ki degree Jami'ya 'usmaania se haasil farmaayi

Mulaazimat:

1. Ibtadaa mein military (army) mein Commission Officer ki haisiat se taqarrur (Appointment) hua lekin dauraan-e-training waalid-e-muhtaram ko fauj ki naukri pasand nahi aai aur naukri chodh di.
2. Is ke baad Mehkum-e-ta'meeraat Aurangabaad mein ba-ehsiasat-e-Engineer Ward Asst. ke November 1945 mein taqarrur hua. Us waqt mere walid-e-muhtaram ki tankhwaah 1600 Rupees Maahaana thi aur aap (RA) Income Tax Payee rahe the jo 150 Rupee maahaana tankhwaah se minha hote the lekin yeh mulaazimat bhi zyaada din nahi chali.
3. January 1950 AD mein walid buzurgwaar ka taqarrur First Grade Accountant ki haisiat se mehkom-e-Fire Service (Fire Service Department) mein hua jiska Appointment Order No. 1692 dated 24-01-1950 aur Date of Joining: 28-01-1950 tha. Is naukri ke poore hone par walid-e-muhtaram BUMS Medical Practitioner ki haisiat se matab (clinic) chalaaya karte the.

Aqd-e-Nikaah

Walid Buzurgwaar (RA) ki shaadi unke door ke rishte ki behen Sayyeda Begum Saheba se ba-umar 25 saal ba-tareekh 27 zil-Hajj 1365 Hijri mutaabiq 1943/44 AD mein hui. Mere nana Mirza Raheem Baig Naqshbandi (RA) meri dadi Saheba ke rishte mein door ke khaalu hote the.

Wilaadat

Mere walid-e-majid (RA) ki wilaadat ba sa'adat 2 Teer 1326 Fasli mutaabiq 2 May 1919 AD mutaabiq 1340 Hijri mein Hyderabad ke Muzaaffaati muqaam Patancheru ke Mu'azziz Gharaane mein hui. Mere Dada ka naam Mir Faizullah Shah Quadri (RA) aur pardada ka naam Mir Rustum Ali Shah Quadri hai.

Mere waalid-e-buzurgwaar apni wilaadat ke baare mein farmaate the, "Mere waalid ko bohot dinon tak koi aulaad nahi hui. Mere dada Mir Rustum Ali Quadri (RA) wilaayat ke 'aala muqaam par faayez the. Un ki hidaayat par mere walid sahab dargah-e-Hazrat Mir Momin (RA) ki pahaadi par mautakif ho kar aulaad ke liye duaen maangi. Allah Ta'ala ka

fazl hua aur meri walida mohtarma ko hamal tehra. Mere dada Rustum Ali Shah Quadri (RA) ko Allah Ta'ala ki taraf se is baat ka ishaara ho chuka tha ke un ke yahaan ek nek saaleh potra paida hoga. Is baat ki ittela mere walid sahab ko dete hue mere dada ne farmaaya "Mera jaanasheen paida hone waala hai, ab mein itmenaan se pardah karta hun" Chunaanche aap (RA) ka wisaal ho gaya aur un ki mazaar shareef Patancheru, Hyderabad mein maujood hai. Meri Wilaadat ke ba'ad mere walid-e-muhtaram ne Hazrat Mir Momin Pahadshareef ki nisbat par mera naam Mir Momin Ali Shah Quadri Rakha. Main ne apne walid-e-muhtaram ki nigraani mein Qur'an khwaani, hifz, hadith aur ibtedaai fiqha ki ta'leem haasil karne ke ba'ad duniyawi ta'leem ki garz se sheher Hyderabad mein apne ek rishtedaar Nawab Sahab ke paas un ke makaan Red Hills, Hyderabad mein qiyaam puzeer hua. Is tarah Madrased Fauqaaniya Nampally, Hyderabad mein daakhila lekar Metric ka imtehaan darje awwal mein paas kiya".

Mere walid-e-muhtaram ne yeh bhi farmaaya ke Nawab Sahab ke makaan ke pichle ilaaqe ki Masjid-e-'Aalamgiri ke ihaate mein ek bade darakht ke neeche ek buzurg ki dargah Shareef thi jo aaj bhi hai aur log dargah ki ziyaarat se pairaawar hote the. Us dargah ke sarhaane mehraab mein ek chiraag paani se jalaya jaata tha aur ba-wajood khuli tez hawa ke chiraag gul nahi hota. Is baat ko mere walid sahab qibla (RA) apne ghar ki khidki se badi aqeedat se nazaara farmaaya karte the. Ek mauqe par mere walid sahab qibla (RA) khud us dargah ke ziyaarat ke mauqe par farmaaye ke haalaat badalne aur logon mein aqeeda ki kami hone se paani ka chiraag ab nahi raha.

Manazil-e-Sulook-o-Ma'refat-e-Ilaahi

Mere walid-e-muhtaram (RA) ko dunyaawi ta'leem ke saath saath Allah Ta'ala ki mohabbat aur Ishq-e-Rasool ﷺ ka shauq aap (RA) ko tahajjud ki namaaz mein intehaai rikhat aamez rukoo'-o-sujood mein mustagriq rakta tha. Qur'an-o-hadith-e-nabawi ke dalaael par mere walid-e-muhtaram (RA) ko is qadar 'uboor haasil tha ke kisi masle par sawaal ke jawaab mein Qur'an-o-Hadith ke dalaael is andaaz mein bayaan farmaate ke sunne waale par acha asar padhta aur woh aap (RA) ka deewaana ho jaata.

Mere Walid buzurgwaar (RA) apni shaadi ke kuch din ba'ad hi Behrululoom Hazrat Maulana Abdul Qadeer Siddiqui Al Ma'roof Hasrat Siddiqui (RA) ke silsile-e-iraadat mein shaamil ho gaye aur aap (RA) ne apne murshid qibla Hazrat Hasrat Siddiqui (RA) ki raast nigraani mein manaazil-e-sulook tae farmaaya. Mere walid-e-buzurgwaar (RA) aur walidah Amani (RA) donon se main ne suna ke dauraan-e-sulook mere walid-e-buzurgwaar (RA) apne daftar se waapisi ke waqt rozaana Hazrat Murshid Qibla (RA) ki qidmat mein un ke makaan Malakpet par haazir hote aur phir hukum ke mutaabiq namaaz-e-asar apne ghar First Lancer aakar padhte, phir Magrib mein murshid qibla (RA) ke makaan Malakpet par haazir hote. Yeh un ke liye sakht imtehaan tha kyonke un dinon humaara makaan First Lancer mein tha jin ke darmiyaan 5-6 kilometer ka faasla tha. Is tarah asr apne ghar par ada karna aur phir magrib mein Hazrat Murshid Qibla (RA) ke daulat khaane 'aaliyaa Malakpet par haazir ho kar apne haal se mutalla karna bazaahir ek mushkil hi nahi balke naa mumkin sa tha kyonke mere walid buzurgwaar (RA) cycle par safar kiya karte the. Behrhaal, Allah ka fazal aur Sheikh ki taeed se sulook

ki is manzil ka daur paaye takmeel ko pohuncha. Is marhale mein ek dafa jab mere waalid-e-muhtaram (RA) namaz-e-asr apne ghar par ada kar rahe the toh mere nana Hazrat Mirza Raheem Baig Naqshbandi (RA) par mere walid-e-muhtaram (RA) ka haal khula ke aap (RA) ne meri walida muhtarma se farmaaya ke, “Jis kamre mein mere damaad namaaz padhrahe hain uska darwaaza band rakhein aur kisi ko daakhil na hone dein”. Chunaanche meri walida muhtarma (RA) ne is par amal kiya. Asr ki namaz ke ba’ad kuch der muraatiba karte waqt mere walid-e-buzurgwaar (RA) ke mutaabiq Sarkar-e-do Jahaan Rehmat-ul-lilaalaameen Rasoolullah ﷺ ki ba-nafs-e-nafees tashreef awaari hui aur saara ghar khushbu se mehek utha. Is tarah deedar-e-nabi ﷺ se mere walid-e-buzurgwaar (RA) haalat-e-bedaari mein Musharraf hue. Alhamdulillah mere nana (RA) ne apne daamaad ya’ne mere walid-e-muhtaram ko gale se lagaaya aur mubaarakbaad pesh ki aur rukhsat kiya ke woh Hazrat Qibla Hasrat Siddiqui (RA) ke paas un ke hukum ke mutaabiq haazir ho aur saari kayfiat se aagaah karen. Chunaanche mere walid-e-muhtaram (RA) Malakpet Hazrat Qibla (RA) ki qidmat mein haazir hue aur qadam bohsi ke ba’ad apni kayfiat se jo namaz-e-asr padhne ke ba’ad hui so arz-e-haal farmaaya. Hazrat Murshid Qibla (RA) ne Alhamdulillah farmaakar gale se lagaaya aur mubarakbaad di. Is waq’eye ke ba’ad Hazrat Hasrat Siddiqui (RA) ne farmaaya, “Ab tumhaare liye koi qaed nahi, tum ab jab chaahe hazir ho sakte hain”. Bas is tarah mere walid-e-muhtaram ka sulook ba-fazl-e-ta’ala sadqa-e-Rasoolullah ﷺ ne apne Sheikh ki nigraani mein tae paaya. Us waqt mere walid-e-muhtaram (RA) ki umar shareef 30 saal thi.

Iske alaawa dauraan-e-sulook mein mere walid-e-muhtaram (RA) ka ma’mool apne Sheikh ke hukum se zikr-e-jeher ke liye first lancer ke pahaad par jahaan yeh baat mashoor thi ke Hazrat Syed Ahmed Baadepaa (RA) pahaad ke daaman mein ek gaar mein ibaadat kiya karte the. Mere walid-e-muhtaram usi gaar mein zikr-e-jeher

TO BE CONTINUED